

# REPORT OF RECEIPTS AND DISBURSEMENTS

FOR OTHER THAN AN AUTHORIZED COMMITTEE

(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

1. NAME OF COMMITTEE (In full) <b>NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE-EXPENDITURES</b>		2. FEC IDENTIFICATION NUMBER <b>C 00075820</b>
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <b>320 FIRST STREET, S.E.</b>		
CITY, STATE and ZIP CODE <b>WASHINGTON, D.C. 20003</b>		3. <input checked="" type="checkbox"/> This committee qualifies as a multicandidate committee. (See FEC FORM 1M)

## 4. TYPE OF REPORT

(a)

<input type="checkbox"/> April 15 Quarterly Report	<b>Monthly Report Due On:</b> <table border="0"><tr><td><input type="checkbox"/> Feb 20</td><td><input type="checkbox"/> June 20</td><td><input type="checkbox"/> October 20</td></tr><tr><td><input type="checkbox"/> March 20</td><td><input type="checkbox"/> July 20</td><td><input type="checkbox"/> November 20</td></tr><tr><td><input type="checkbox"/> April 20</td><td><input type="checkbox"/> Aug 20</td><td><input type="checkbox"/> December 20</td></tr><tr><td><input checked="" type="checkbox"/> May 20</td><td><input type="checkbox"/> Sept 20</td><td><input type="checkbox"/> January 31</td></tr></table>	<input type="checkbox"/> Feb 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20	<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20	<input type="checkbox"/> April 20	<input type="checkbox"/> Aug 20	<input type="checkbox"/> December 20	<input checked="" type="checkbox"/> May 20	<input type="checkbox"/> Sept 20	<input type="checkbox"/> January 31
<input type="checkbox"/> Feb 20		<input type="checkbox"/> June 20	<input type="checkbox"/> October 20										
<input type="checkbox"/> March 20		<input type="checkbox"/> July 20	<input type="checkbox"/> November 20										
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<input checked="" type="checkbox"/> May 20	<input type="checkbox"/> Sept 20	<input type="checkbox"/> January 31											
<input type="checkbox"/> July 15 Quarterly Report													
<input type="checkbox"/> October 15 Quarterly Report													
<input type="checkbox"/> January 31 Year End Report	<input type="checkbox"/> Twelfth day report preceding _____ (Type Of Election)												
<input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only)	election on _____ in the state of _____												
<input type="checkbox"/> Termination Report	<input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____												

(b) Is this Report an Amendment? ☒ Yes ☐ NO

SUMMARY		COLUMN A	COLUMN B
5 Covering Period <u>4-1-98</u> through <u>4-30-98</u>		This Period	Calendar Year-to-Date
6 (a) Cash on Hand January 1, 1998 .....			\$318,547.52
(b) Cash on Hand at Beginning of Reporting Period..		\$468,801.13	
(c) Total Receipts (from Line 19).....		\$2,837,476.48	\$11,160,524.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....		\$3,306,277.59	\$11,479,071.52
7 Total Disbursements (from Line 30).....		\$3,142,498.71	\$11,315,292.64
8 Cash on Hand at Close of Reporting Period (line 7 fm Line 6(d))		\$163,778.88	\$163,778.88
9 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		\$0.00	For further information contact Federal Election Commission 989 E Street, NW Washington, D.C. 20463 Toll Free 800-424-9530 Local 202-219-3420
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		\$343,821.94	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**DONNA M. ANDERSON**

Signature of Treasurer

*Donna M. Anderson*

Date

8/25/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. Sec

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FEC FORM 3X  
(revised 9/93)